

UNITED STATES DISTRICT COURT

DISTRICT OF

DELAWARE

U. S. A .

EXHIBIT AND WITNESS LIST

v.

Richard D. Reid

Case Number: 06CR8 -SLR

PRESIDING JUDGE:					PLAINTIFF'S ATTORNEY	DEFENDANT'S ATTORNEY
Sue L. Robinson					Sophie Bryan, Esq.	Eleni Kausoulis, Esq.
TRIAL DATE (S)					COURT REPORTER	COURTROOM DEPUTY
Cont. 5/2/07-5/3/07					V. Gunning	F. Tassone
EXH. NO.	DEF. NO.	DATE OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXHIBITS* AND WITNESSES	
33		5/2/07		✓	STipulation of Prior Felony Conviction	
34				✓	STipulation Regarding Defendant's Name Change	
1				✓	Photo of exterior (Tower)	
* 2				✓	Two glassine baggies w/crack	
3				✓	New Castle County Police Evidence Inventory Worksheet	
4				✓	Apartment Diagram - Apartment D Layout	
* 5				✓	Three "Apple" bags w/ little baggies	
* 6				✓	one loose .45 caliber round	
* 7				✓	checkbook, 2 business cards	
* 8				✓	Boxes of Ammunition and loose rounds	
* 9				✓	Firearm - .25 caliber Colt Handgun	
* 10				✓	Holster for .25 caliber gun	
11				✓	Photograph of gun and holster on bed	
* 12				✓	Bag of cocaine	
* 13				✓	Digital scale and black plastic bag	
14				✓	Photocopy of IDs/ social Security cards	
	1		✓		Affidavit prepared by Tower	
* 19				✓	Plastic bag w/ burnt marijuana cigarettes (Grajewski)	
* 20				✓	Plastic bags w/ marijuana	
* 21				✓	Two pink glassine baggies; 3 Phillies blunts; rolling paper	
* 22				✓	Fire arm - .32 caliber Rossi hand gun	
23				✓	Photograph of: gun.	

* Include a notation as to the location of any exhibit not held with the case file or not available because of size.

* AO 187A (Rev. 7/87)

EXHIBIT AND WITNESS LIST - CONTINUATION

Govt.		U.S.A.		vs. Reid		CASE NO. 06CR8-SLR	
EXH NO	DEF NO.	DATE OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXHIBITS AND WITNESSES		
* 24		5/2/07		✓	5 rounds of Ammunition (Gray, Raski)		
* 17				✓	Plate (Lenhart - admitted under Iglio) on 5/3/07		
15		5/3/07		✓	Photo of crack on plate (Iglio)		
* 16				✓	Crack		
18				obj ✓	Assorted Documents - (admitted)		
	2		✓		Report prepared by Iglio		
31				✓	Certified copy of SBI records re deft's fingerprints (Wysock)		
27				✓	Latent fingerprint card (Murphy)		
30				✓	Copy ^{cert.} of SBI prints		
26				✓	Side-by-side Comparison of partial latent fingerprints		
25				✓	Lease (Jones)		
	3			✓	Rental Application		
	4			✓	Agreement re: gas & electric		
	6			✓	Jones' soc. sec card & license		
35				✓	Laboratory Report of Daneshgan (Daneshgan)		
32			✓		Diagram re: quantity and value of drugs (Hughes)		
						* Govt. exhibits 2, 5, 6, 7, 8, 9, 10, 12, 13, 16, 17, 19, 20, 21, 22; and 24 have been returned to the appropriate law enforcement individual.	
						</	